CHIEF DEPUTY WHIP
APPROPRIATIONS COMMITTEE



(7

14 SOUTH MAIN STREET WASHINGTON, PA 15301 (724) 206-4800

DISTRICT OFFICES:

5856 ROUTE 981 LATROBE, PA 15650 (724) 219-4200

## Congress of the United States

House of Representatives
2209 Rayburn House Office Building
Washington, DC 20515-3814
(202) 225-2065

May 2, 2025

The Honorable Tom Cole Chairman House Appropriations Committee Room H-307 Washington, D.C. 20515 The Honorable Rosa L. DeLauro Ranking Member House Appropriations Committee 1036 Longworth House Office Building Washington, D.C. 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Water Treatment Plant Improvements for Fiscal Year 2026. The entity to receive funding for this project is the North Fayette County Municipal Authority, located at 1634 University Drive, Dunbar, PA 15431.

The Drinking Water SRF project will replace 39,000 square feet of 2 to 12-inch cast iron pipe and ductile iron pipe with new polyvinyl chlorinated pipe. This is a valuable use of taxpayer dollars because the project will support updating aging infrastructure to provide enhanced water quality, improved reliability, and provide long-term benefits to a rural community.

This project has a federal nexus because it is for the purposes authorized in section 1452 of the Safe Drinking Water Act, 42 U.S.C. 300j-12.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Very respectfully.

Guy Reschenthaler Member of Congress